

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. SEP 18 1992
 Returned to applicant for correction. OCT 07 1992
 Corrected application filed. DEC 08 1992
 Map filed. DEC 08 1992

The applicant. Western States Minerals Corporation
4975 Van Gordon Street, of Wheatridge,
Street and No. or P.O. Box No. City or Town
Colorado 80033, hereby make.... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
 copartnership or association, give names of members.) March 25, 1976 State of Utah

1. The source of the proposed appropriation is. Underground (free flowing bore hole)
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is. .25 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.
3. The water to be used for. mining, milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated.
 - (b) Stockwater, state number and kinds of animals to be watered.
 - (c) Other use (describe fully under No. 12. "Remarks").
 - (d) Power:
 - (1) Horsepower developed.
 - (2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point. SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T.13N., R.45E.,
Describe as being within a 40-acre subdivision of public
M.D.B.&M., thence N 41° 36' 44" E 2180 ft to NE corner of section 14, T.13N.,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R.45E., M.D.B.&M.

6. Place of use. West Northumberland Canyon Road in Sections 13, 14, 12, 11, 10, 2, 3,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
4, and 5, T.13N., R.45E., M.D.B.&M.; and sections 31, 32, and 33, T.13 $\frac{1}{2}$ N.,
R.45E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Water will be diverted through a pipe to a
State manner in which water is to be diverted, i.e. diversion structure, ditches and
storage tank equipped with a standpipe to fill water truck
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$25,000
10. Estimated time required to construct works.....1 year
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
30 million gallons

By s/Katherine A. Rice
P.O. Box 130
Smith NV 89430

Compared bc/bc

Protested

DENIAL OF STATE ENGINEER

~~XXXXXX CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, HUGH RIGGI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 9th day of September,
A.D. 2005.....
[Signature]
State Engineer